**DAY COUNTY COYOTE HUNT**

**$1,000 SCHOLARSHIP**

**Application Deadline is April 1st**. **Only complete applications will be considered.** Funds are granted through Day County Coyote Hunt. The number and value of scholarships awarded each year will be determined by the Day County Coyote Hunt Executive Committee. Only the winners will be notified, and arrangements will be made for payment.

**ELIGIBILITY REQUIREMENTS**

The Day County Coyote Hunt Scholarship Program has been established to award scholarships to immediate family (parent, grandparent, sibling) of a current or former SD National Guard soldier & desire to further their education.

Applicants must be 19 years of age or younger. You must be a graduating senior from an accredited high school during the year of application. This scholarship may also be granted to a family member of a SD National Guard soldier who is physically challenged as determined by the American Disabilities Act passed on July 25, 1990.

Scholarships must be used in one of the following types of accredited post-high school institutions: College, University or Vocational Technical School. Scholarships will be paid directly to the school.

Applicants must ascertain their own eligibility to receive such a scholarship according to the eligibility rules of the institution they will be attending. If, for any reason, the original recipient is unable to attend college in the year of application, the awarded scholarship monies may be held for an additional year, after which time, it may be re-deposited in the scholarship fund.

**PRINT or TYPE NAME** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First Middle Last

**ADDRESS** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Street City State Zip**

**PHONE** Home: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DATE OF BIRTH:** Day \_\_\_\_\_\_Month \_\_\_\_\_\_\_\_\_\_\_\_\_Year \_\_\_\_\_ **GENDER Male \_\_\_\_ Female \_\_\_\_**

I certify that all information is true and complete to the best of my knowledge, and I authorize the committee to confirm all information.

**APPLICANT SIGNATURE** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Application, with two reference letters, must be returned to:**

Day County Coyote Hunt Scholarship

214 N Wicker St

Canton SD 57013

**You may be asked for a recent photo** If you are selected, this photo may be used by the Day County Coyote Hunt for any and/or all press releases concerning scholarships.

**FAMILY INFORMATION**

Father’s name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation and place of employment \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Involvement in SD Natl Guard \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother’s name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation and place of employment \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Involvement in SD National Guard \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of children at home \_\_\_\_\_ Number of children in family \_\_\_\_\_ Number of siblings in college \_\_\_\_

Name of Qualified Soldier Applicant applying under

Soldier Name

Soldier Relationship, if not parent

Involvement in SD National Guard

**EDUCATION INFORMATION**

High school attended: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year of Graduation \_\_\_\_\_\_\_\_\_\_\_ School planning to attend \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Full time \_\_\_\_\_ Part time \_\_\_\_\_\_

***Must have school counselor or principal fill in the following and attach a high school transcript.*** Class size \_\_\_\_\_\_\_\_\_\_\_ Your Rank \_\_\_\_\_\_\_\_\_\_\_ GPA \_\_\_\_\_\_\_\_\_\_\_ ACT or SAT score \_\_\_\_\_\_\_\_ School Official Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Please Include the following on separate sheets:

**ACTIVITIES AND AWARDS:**

**A Personal Statement:** In 400 words or less describe your personal, education & career goals, including data relating to your financial needs.

**Recommendation Letters:** Attach 2 or more letters of recommendation (non-family) relating to your experience in one or more of the following: Community, Need, Personal Qualities, and/or Scholastic Ability.

If you have any questions regarding this application, you may call Rick Williamson (605) 321-4935.